

**Edgewood Band Boosters**  
**Open Meeting**  
**10/12/2021**  
**via Zoom**

**In Attendance:** Jessie Ruskaup, Mel Lawson, Mark Richards, Nicole Andrews, Sabrina Huffman, Stacey Quincy, Jon Arnold

**Call to Order:** 7:02 p.m.

**Discussion:** One of our guard members, Skylar Gross's father passed away. It was discussed and agreed upon to buy meals totaling up to \$100 for the family.

**Motion to Accept:** Mel Lawson

**2nd:** Sabrina Huffman

**Director's Report:** Please see attached Director's Report for October 2021. Jon asked that we continue to do weekly reminders for the students and families about upcoming band activities. There will be no rehearsal this upcoming Thursday, 10/14/21. Ross will be bringing their band to the game on 10/15/21. Students are being asked to line up at 5:50 p.m. for senior night. Scott and Lindsay Clemmons are taking care of flowers for the band for senior night as a way of saying thank you to the band. The itinerary for the double competition day is posted in Google Classroom. November 7 would be our state competition day if we qualify. There is a \$250 fee to participate in OMEA state competition. Jon said that he and Nick had talked about a proposal to fo a band night next marching band season where middle school students come out for a performance to excite them about joining marching band. There was a proposal for some fundraiser money to help with instruments at EMS. We could possibly look for grants for this as well. At the last competition, qualification for state was missed by 1 point. We will need to serve snacks during double competition day. Marchers will need a snack before the first competition and then before the second competition.

**Motion to Accept:** Mark Richards

**2nd:** Stacey Quincy

**Treasurer's Report:** Mark shared that there was an Oasis deposit but not a check to pay out. Jon wants to pay Nick Stamper \$1,000 for helping during rehearsals. We saved money this year by repurposing guard equipment, etc. \$37,225.09 is balancing out. September was a big month with the fundraiser and the final payments students made. This was our second highest sales with the Oasis Fundraiser. We made \$272.50 with the Mike's Carwash fundraiser. It was discussed to possibly do this fundraiser at a different time of year. We had a profit of \$1,228.45 from the Cougar Cave in the past month. We are thinking of a 55/45 split for all fundraisers. We made \$108 off of the shirt fundraiser. It was proposed to do a t-shirt and polo fundraiser sale in February.

**Motion to Accept:** Stacey Quincy

**2nd:** Jon Arnold

**Old Business:** Volunteers - posting on Facebook did help us secure a few more volunteers. Getting people to volunteer still remains a problem. Jon suggested charging higher fees for those that don't volunteer. Both golf carts need their tires replaced for next year. We will need to further discuss how to pay at November meeting and how to arrange marching band and general fund money.

**New Business:** Our annual spaghetti dinner will be March 18. The spring concert will be May 18. Jazz concert will be December 15. Basketball/pep band starts in November and Mel will get the basketball schedules for us.

**Motion to Accept:** Mark Richards

**2nd:** Stacey Quincy

**Adjourn:** 7:57 p.m.

**Motion to Adjourn:** Mark Richards

**2nd:** Stacey Quincy

# October 12th 2021 EBB Directors Report

## Director's Report

Mr. Arnold

### Upcoming Events:

Tuesday-Fundraiser pickup. Senior Bios due to Mr. Arnold

Thursday 10/14-No Rehearsal due to conferences.

Friday 10/15-No School due to conference exchange day.

### Friday 10/15 Home Game vs Ross and Senior Night

Report to the stadium at 5:30PM

Bring 2 snacks and place in the band garage before the game. Ross is bringing 125 in their group on Friday night.

Senior Night Lineup is 5:50 PM and starts at 6PM at the North end of the track. The order will be Football, Cheer and Band.

Senior Bios are due to Mr. Arnold by [Tuesday Oct 12th please](#).

Make a copy of the Google Doc before filling out.

Mr. Arnold will proofread and print out for the announcer.

## Assistant Director's report-Mr. Fields

### EMS Director report

**Proposal** to do a "Band Night" next year during the football season.

This would be open to 8th graders. Most schools do this and it is a great way to encourage retention into HS program.

I really think we need to look at doing this next year.

I have been looking at our numbers and we are losing way more than we are gaining after 8th grade to 9-12th grade.

Typically I have anywhere from 30-40 8th graders. Even if we retain HALF of that, we would have 20 new 9th graders a year.

Giving us anywhere from 60-80 playing members.

I think this would really help us get them to join in HS and continue their band education.

Ideas for this night,

- during pregame they are on the field between HS students in a form,
- they play the pep tunes with us and maybe a special short arrangement.
- other than that they play with us in the stands until halftime,
- watch the show on the track and then they are to be picked up.

**Proposal** that we look at a possible percentage or ratio of money from the fundraiser to go more to EMS instruments or equipment.

I'm not sure the exact amount of sales that my 6, 7,8 graders have but it has to be close to 80 or 90 percent of the money we make is from the EMS kids.

I know we don't have a seperate accounts for EHS or EMS and that's not what I'm wanting, but just wanted to discuss having some of that money allotted for things that we are in need of at EMS.

**Itinerary for OMEA Contest Double Contest Day**  
**Springfield-Shawnee HS and Turpin High School**  
**Saturday October 23rd, 2021**

PLEASE NOTE: If we qualify for state we would go on Sunday November 7th at Dayton Welcome Stadium.

Eat breakfast before coming to school and make sure you're hydrated.  
Bring enough money for two meals, plus snacks.

Springfield Shawnee address:  
1675 E Possum Road  
Springfield OH

9:30AM                      Band room opens

10:00AM                    Load busses

10:15AM                    Depart EHS

11:45AM Arrive at Clark Shawnee

1:15 Meet host

1:25-2:10 Warm up (area B)

2:30PM Performance. Everyone needs to go to the concession stand to eat before awards. We won't eat again after the Turpin performance at 7:15PM.

4PM Awards

4:15 Depart for Turpin. Turpin High School  
2650 Bartels Road  
Cincinnati, OH 45244

5:45 Arrive at Turpin. Eat (unload, put jacket on, use the restroom.)

6:15 Meet host

6:25 Warm-ups (Area ) 30 minute warmup.

7:15PM **Performance.** Go back to trailer to change and put equipment away. After that is completed, you may watch other bands and get food from the concession stand.

9:30PM Awards

10:45PM Estimated return time to EHS.

**Other reminders:**

Dress is full uniform

No jewelry or nail polish.

Black socks are required

Bring money for the concession stand.

No jeans under uniforms. Wear shorts of your choice.

Parents, families and friends are welcome and encouraged to come out and support us!

Please let us know if you have any concerns or questions.  
Mr. Arnold, Mr. Fields and Mrs. Huffman

**PLEASE NOTE:** If we qualify for state we would go on Sunday November 7th at Dayton Welcome Stadium.

**Booster Action Items:**

Volunteers who are attending please let me know asap.

We need to setup some healthy snacks to take with us. Granola bars, bannanas, water.